# Sande Thomas

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Suncted Limits Discussion of the Country of the Cou	
R Emember not, O Lord, our Offences	3
nor those of our Parents, neither	
The show Were more of our Sign	
ake thou Vengeance of our Sins of har?	
Lord have Mercy on us. perbbedT ofone	
Christ have Mercy on us. , sidt M office	
Christ hear us. , most I offense	
Chaift graciously hear us.	
God the Father of Heaven, Have mere	30
Orate ous mobis.	
Godthe Son, Redeemer of the World, Har	
God the Holy Ghoff connil ifant en Hor	6
Holy Trinity, one God,	P
Holy Mary, ingrenti	
Holy Mother of God, ingoniv some	
Holy Virgin of Virgins 38 antided 113 he	
Stati Joannes & Paule, , sandol Mate	
C. Colors (Sing 1 30 Southed 1330 Ed	
Str Gabriel, and samment St Denniane, and Abirda Date	
St. Raphael, Brotaff, , landqu R. H.	
All ye Holy Angels, and Archangels	
All ye Hely Orders of bleffed Spirits	
Sto John Baptist, irogen orth	
iou jojepo, ilondra A silini	
All ye Holy Patriarchs and Prophets	,
Sto Paul, Antine,	
St. Andrew, alook of one	3
In mes Sendli L'ontinces & Confestent de 128	
(1)。在2015年1月1日 《在2016年2月1日 日本省等市场》的1916年1日 1日 1	Street, Square, Square,
Intaces Sancti Doctores, , ndo & . 18.	PROPERTY.

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Sancte Jacobe,	4 4461	
Sancte Philippe,		
Sancte Bartholor	næe, Calon	reduction of
Sancte Matthæe,		ods nor the
Sancte Simon,	engeance of	g ake thou T
Sancte Thaddæe	ercy on us.	Lord have M
Sancte Mathia,	ercy off us.	M synd flood
Sancte Barnaba,	ercy on us.	Lord bave Mr
Sancte Luca,		Could near us
Sancte Marce,	the hear us.	coloring militio
	Addala: -od	100
Omnes Sancti		
and United		rate pro nobis.
Omnes Sancti D	ncipuli Don	nini, Orate
Omnes Sancti In	nocentes,	Cold all Orate
Sancte Stephane,	one Ged.	Ora pro nobis.
Sancte Laurenti,		Will Work
Sancte Vincenti,	of God,	orolly Morta
Sancti Fabiane &	Sebaffiand	Drate promobic
Sancti Toannes &	Panle	Orale
Sancti Cosma &	Damiane	di in Orate
Sancti Gervasi &	Drote G	Sandan & -2
Omne Service de		Jondon Orale
Omnes Sancti M	artyres,	violis Orate
Sancte Silvefter,	er respond	Ora pro nobis.
Sancte Gregori,	64/33	aro John Bar
Sancte Ambrosi,		distribution
Sancte Augustine	Patriorchs at	violation One
Saucte Hieronym	c,	, wis 9 Ofa
Sancte Martine,		and Pora
Sancte Nicolae,		of Andrews.
Omnes Sancti Pon	tifices &-Co-	Company Control
Omnes Sancti Do	chores	
St. Thomas	L. A	ende Orbite
	2.13	Sancte

St. Cofmas and Damian, comos I mand dA

St. Gervafe and Protafe, Las sil da All ye Holy Martyrs, and it is seemed A

St. Silvefter,

5.

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Ae

St. Gregory, Dam incho to solto st and da St. Ambrose,

St. Augustine, de l'indissimo I utili Pil

St. Hierom, anthony of the steplat A.

St. Martin, Sunsquig soral 11 St. Nicholas, and office and antical and

Per

All ye Holy Bishops and Confessors, All ye Holy Doctors, spins thursday 199

A 3

## TENTANAMIT

Sancte Antoni, Ora pro mobis.
Sancte Benedicte,
Sancte Bernarde, Allin Ora
Sancte Dominice, washing out to Ora
Sancte Francisce, washing Ora
Omnes Sancti Sacerdotes & Leviton Orare
Omnes Sancti Monachi & Eremitte Orace
Sancta Maria Magdalena, Loidunto 3
Sancta Agatha, , , , claured &
Sanda Lucia,
Sandta Agnes, wind &
Sandta Carcilla, bat applies and allious safana
Sandta Catharina,
Milye Holy Disciples of southeast sping
Omnes Sanctæ Vingines & Vidbæl Onher
Omnes Sancti & Sanctæ Dei, Invercedite
St. Laurence, Sind no St. Laurence,
Propitius esto. Parce nobis, Domine.
Propicius esto. Roundi nos Domine.
St. John and Paul, , olam inmo dA.
St. Comas and Damian, oscassed inmo dA
St. Gereuse and Protose, , aut arl dA.
A subitanea & improvibi Morte, il av
Ab Infidiis Diaboli, " , " od podi ]
Ab Ira, & Odio, & omni mala Wolum
tate, slowing Francisco
A Spiritu Fornicationis  A Fulgure & Tempestate, mornis
A Morte perpetua, Per Mysterium Sanctæ Incarnationis
All ye Holy Bishops and Confessors
Per Adventum tuum 2101300 vioH syllA
E A Pen

## The LITANIES.

St. Anthony,	Per Nativitgtem tuam,
Se Remarkettini in	Per Baptifanum & fancto
St. Bernard.	
1	tion, c. p. m
of E	Per Crucem & Patrionem
Acil T.I. D.	Per Moreem & Sepalture
All ye Froty Intie	Re and Devices on 2 12 L
An yeuholyman	ike and Hermitsun A 1941
St. Mary Magdal	By Adventum Spirithens
Se. Agatha,	3011
St. Lucy,	in Die Judicit,
St. Agnes,	
St. Cecily,	Pectatores,
St. Catharine,	Utinobis parcas,
St. Anastasia,	Ut nobis indulgens,
All ye Epilevin	MS and Widows V
All ye Men and	Women Saints of God
Make Inserveffic	Or Percent interest in
Be merciful unto	Spare us O'T and
Be mereifulunto	us. Gracions bear us. O
Lordiani di	Loclefia Licos Ordines,
	Religione confervare d
	Ut Inimicos fanctae Eccli
From thy Wrath,	
From fudden and	unprovided Death, 753
From the Decrine	of the Devil, 3 min
From Anger Hat	red, and all ill Wills the
From the Spiritua	Fornication, obout
From Lightening	and Tamperental United
From employing	Deathy in the control of
By the Mudami	destroy of the second
By the Mystery of	firthy Floly Incar-
By the Coming	
By thy Coming,	्रातिक सांद्रिक
	AA

Thistery Per Nativitatem tuam, Per Baptismum & sanctum Jejunium Bernard. tuum. Per Crucem & Passionem tuam, mans Per Mortem & Sepulturam tuam. Per Sanctam Refurrectionem tuam. Per Admirabilem Ascensionem tuam, Per Adventum Spiritus Sancti Paracliti. In Die Judicii,

Peccatores.

Ut nobis parcas, Carbarine. Ut nobis indulgeas, Ut ad veram Prenitentiam nos perducere digneris, mow has no May IA Ut Ecclesiam tuam fanctam regere & conservare digneris, was listoned of Ut Dominum Apostolicum, & omnes Ecclefialticos Ordines, in fancta Religione conservare digneris, Ut Inimicos fanctæ Ecclesiæ humiliare digneris, Ut Regibus & Principibus Christianis Pacem & veram Concordiam donare digneris, bond, bound arrangin san Ut cuncto Populo Christiano Pacem & Unitatem largiri digneris, Ut nofmetiplos in tuo Sancto Servitio confortare & conservare digneris.

Ut mentes nostras ad Cœlestia Desi-

deria erigas,

w Coming.

### The LITANIES.

By thy Nativity, By thy Baptism and Holy Fasting,

By thy Cross and Passion,
By thy Death and Burial,
By thy Holy Resurrection,
By thy admirable Ascension,
By the Coming of the Holy Ghost
the Comforter,
In the Day of Judgment,

was exaudire digners. We Sinners, That thou spare us, That thou pardon us, location in A. That thou youchfafe to bring us to That thou youchfafe to govern and That thou vouchfafe to preserve our Apostolick Prelate, and all Ecclefiaftical Orders in Holy Religion, That thou vouchfafe to humble the Enemies of thy Holy Church, That thou vouchfafe to give Peace, and true Concord to Christian Kings and Princes, That thou vouchfafe to grant Peace and Unity to all Christian People, That thou vouchfafe to comfort and keep us in thy Holy Service, 2 1151

A 5

That thou lift up our Minds to Hea-

venly Desires.

Confundantur

Ut omnibus Benefactoribus nostris sempirerna Bona retribuas, Us Animas nostras, Fratrum, Propinquorum, & Benefactorum no-Arorum, ab atterna Damnatione eripias, Ut Bructus Terras dare & confervare digneris, Ut omnibus Fidelibus Defunctis Requiem æternam donare digneris, Ut nos exaudire digneris, Fili Dei That thou foare us, Agnus Dei qui tollis Peccata Mundi, Parce nobis, Damine. Agnus Dei qui tollis Reccata Mundi, Exaudi nos, Domine Agnus Dei qui rollis Peccata Mundi, Mistsidouv vout mail ferere nobis. Apostolick Prelite, and son ibus shiring fallical Orders in Ho Christe exaudi nost or stall nov abdi and T Pater nofter, Ge. Secreto, O sim ban Et ne nos inducas in Tentationem Se libera nos a male . De la or vint bas

LIL PSALMUS 69. UNITED T

DEUS in adjutorium meum intende: Bomine, ad adjuvandum mefesting.

Confundantur,

That thou render eternal good to our Benefactors. That thou deliver our Souls, and, those of our Brethren, Kinsfolks. and Benefactors, from eternal Damnation. That thou vouchfafe to give and preferve the Fruits of the Earth, That thou vouchfafe to give eternal, Rest to all the Faithful departed. That thou vouchfafe graciously to Son of God, Domine, ne moreris.

Lamb of God that takest away the Sins of the World, Spare us, Q Lard. Lamb of God that takest away the Sins of the World, Hear us, O Lord, Lamb of God that takest away the Sins of the World, Have Mercy-on-us-Christ hear us. Mihil proficiat Ini Christ gracious bear us. Lord have Mercy on us. necette nobis. Christ have Mercy on us.

Lord have Mercy on us. Our Father, &c. Secreth. And lead us not into Temptation, But deliver us from Evile Amen.

PSAEM 69

Ncline unto my Aid, O. God, Q Lord make halte to help me.

Confundantur, & revereantur, qui quærunt Animam meam.

Avertantur retrorfum, & erubescant, quivolunt mihi mala.

Avertantur statim Erubescentes, qui dicunt mihi, Euge, Euge.

Exultent, & lætentur, in te, omnes qui quærunt te, & dicant semper : Magnificetur Dominus, qui diligunt Salutare tuum.

Ego verò egenus, & pauper sum, Deus,

adjuva me.

Adjutor meus, & Liberator meus es tu: Domine, ne moreris. Gloria Patri, &c. skeit salt bod to dms. I

Sicut erat, &c.

V. Salvos fac Servos tuos.

R. Deus meus sperantes in te;

V. Esto nobis, Domine, Turris Forn tudinis. R. A Pacie Inimici. Mark blow odi

V. Nihil proficiat Inimicus in nobis.

R. Et Filius Iniquitatis non apponat nocere nobis

V. Domine, non fecundum Peccata no ftra facias nobis.

R. Neque secundum Iniquitates nostra retribuas nobis.

V. Oremus pro Pontifice noftro, N.

R. Dominus conservat eum, & vivificet eum, & beatum faciat eum in Terra, & non tradat eum in Animam Inimicorum eius.

Let them be confounded and affiamed, who feek my Soul. M (suffort low out

Let them be turned backward, and blush

for shame, who desire Evils to me:

Let them be turned away forthwith. blushing for shame, who say to me, well, Retribucte degrants. Demines collaw

Let all that feek thee rejoyce and be glad, and let fuch as love thy Salvation fay always our Lord be magnified.

But I am needy and poor, O God, help-

me.

Exaudia

nel de Lex perpenta lucate eia me Thou art my Helper and my Deliverer, O Lord, be not flack.
Glory be to the Father, &c.

As it was in the Beginning, Geisney and

V. Sive thy Servants evershall be world R. Trusting in thee O my God withouten

V. Be unto us, O Lord, a Tower of 

R. From the Face of the Enemy.

V. Let not the Enemy prevail against us.

R. Nor the Son of Iniquity have Power

v. O Lord, deal not with us according

R. Nor-yet reward us according to our Iniquities.

V. Let us pray for our chief Bishop, N. R. Our Lord preserve him, and give him Life, and make him blessed on Earth, and deliver him not to the Will of his Enemies

. W. Oremus pro Rege (vel Regina) nowho feels try Soul.

ftro (vel nostra) N.

R. Domine falvun: fac Regem (vel Reginam) & exaudi nos in Die qua invocagent be turned away les cornires

Oremes pro Benefactoribus noftris.

R. Retribuere dignare, Domine, omnibus nobis bona facientibus propter Nomen. tuum, Vitam æternam. Amen. ons bag

V. Oremus pro Fidelibus defundis.

R. Requiem reternam dona eis, Domine, & Lux perpetua luceat eis.

" Requictant in Pace. you its ond T

R. Amen.

O Lord, be not flack. V. Pro Fratribus nostris absentibus.

R. Salves fac Serves tuos, Deus meus, 

V. Mitte eis, Domine, auxilium de-Sanctown I a Township a Townships

R. Et de Sion tuere cos.

Strength V. Domine, exaudi Oracionem meatne.

R. Et Clamor meus ad te venlat: R. Nor the Son of Imquity have lower

V. Dominus vobiscum.

R. Et cum Spirituruo: b . bro. 1 0 :

OREMUS.

to our Sins. Eus, cui Proprium est misereri semper, & parcere; suscipe Deprecarionem nostram? Ut nos & omnes Famulos tuos, quos delictorum catena constringit, Miseratio ture Pietatis clementer abfolvat:

Exaudia

THE Let us pray for our King (or Queen) reces, & Conficencium tibi, parra

R. Lord fave our King (or Queen) and hear us in the Day that we call upon thee?

Levis, pray for our Benefallers /

- R. O. Lord forthy Name fake winch fafe to sender eternal line to all those lonwhom werhave received goods aup. since I

V. Let us pray for the Faithful departed.

- Ri Eternal Reft give to them, Q Lord. and let perpenual Light Thine unto them

M. Let them reft in Peace on situation

Iracundian, qua pro Peucatis : nemAs . Me-

V. For our Brethren absent ove muist

R. O'my God, fave thy Servants truft! Maigotens Lampiterne Des sentiariogni

W. Sendthem blbby Ochordy from thy dicine cunt lecuadum tuam Clemostfivlod

A. Aindefrom Sion procede themis may

V. O Lord; hear my Prayer liquo anisalq

R. And let my Supplication come unto thee.

Dor Lord be with you success I

R. And with thy Spirit and autom

(vel Region) my large ground to ) qui (vel

God, whose Property is always to have Mercy, and to spare; receive our Petition, that we, and all thy Servants, who are bound by the Chain of Sin, may by the Compassion of the Goodness mercifully be absolved.

Hear.

E Xaudi quatumus, Domine, supplicum Preces, & Consitentium tibi, parce Peccatis: Ut pariter nobis Indulgentiam tribuas, Benignus, & Pacem.

Ineffabilem nobis, Domine, Misericordiam tuam clementer oftende OUt simul nos 82 a Pecsatis omnibus exuas, 82 a Poenis, quas pro his meremur, eripias.

Deus, qui Culpa offenderis, Poenitenplicantis placaris, Preces Populi tui Supplicantis propitius respice: Et slagella tuæ Iracundiæ, quæ pro Peccatis nostris meremur, averte:

Omnipotens sempiterne Deus, miserere dirige eum secundum tuam Clementiam ind Viam Salutis zeternæ: Ut te donante tibi placita cupiat tota Virtute perficiat.

Ouæsumus, Omnipotens Dens, at Famulus tuus (vel Famula tua), M. Rex (vel Regina) noster (vel nostra) qui (vel quæ) tua Miseratione suscepit Regni Gubernacula, Virtutum etiam omnium recipiat Incrementa, quibus decenter Ornatus, & Vitiorum monstra devitare Hostes superare, & ad te, qui Via, Veritas, & Vita es, Gratiosus valeat pervenire.

Deus,

Prayers of the Suppliants, and pardon the Sins of them, that confess to chee, that of the Bounty thou may the give us. Pardon and Peace.

thy unspeakable Mercy to us, that so thou may it both acquir us of our Sins, and deliver us from the Punishments which we deserve for them.

by Penance pacified, mercifully resigned the Prayers of thy People, who make Supplication to thee, and tilru away the Scourges of thy Anger, which we deferve for our Sins.

Almighty and eternal God, have Mercy on thy Servant Nour chief Bishop, and direct him according to thy Clemency in the Way of everlasting Salvation; that by thy Grace he may defice such Things as are agreeable to thy Will, and perform them with all his Strength

thy Servant N. our King (or Queen) who, thro' thy Mercy has undertaken the Government of this Realm, may like the receive the Ingrease of all Virtues where with being adorned he (or she) may avoid the Enormity of Sin, and being rendered acceptable in thy Sight, come at length to thee, who are the Way, the Truth, and the Life.

Bue, la que Sandar Defideria, reche Confideria de juste funt Opera, da Servis cuis illamy quant mendus dare non poses, Racemis un se Corda hostra Mandatis tuis dedita, se Modium sublata furmidate, Temporarsine con Protectione tranquilla of visit elessando divent social of section of the two to a protectione tranquilla of visit elessando divent social of

obnum 38 , sumisively strained with a little of the contract of the Penance particular and placed of the People, who make gard the Prople, who make

Famularumque tuarum Remissionem, cunciliant parallerum, cunciliant torum tribue Peccasorum, int Indulgentiam, comin tribue Peccasorum, int Indulgentiam, comin temper topraverum, più Supplicationibus consequantum de comin de comi

Al Crimes noffice quechimis, Domnie, Al Crimes noffice quechi se afficiendo provincio de Opera Concie noffice Obracio de Opera concie a te semper incipiat, de per te concie de provincio de Conciento d

OMhipatens semplierne Deus, qui VI vorum dominaris simul & Mortue i rum, omnimumque misereris, quos ruos Fide & Opere suturos esse prænoseis, te supplieres exoramus, ut pra quibus essembles decrevimus, quosque vel præses

Gody from whom are all holy Day fives, righteous Councils wand just Works, give to the Servants, that Peace which the World cannot give, that our Hearts being disposed to keep thy Constraint mandments, and the Pearwoff Doenies taken away, the Times throthy Protection may be peaceable to lunch allowed and an annual council to may be peaceable to lunch a linear annual cannot be peaceable.

I Nflame, O Lord, our Reins and Heart with the Fire of thy holy Spirit, that we may serve thee with a chast Body, and please thee with a clean Heart M.

of the Servants departed. Remission of all the Faithful, give to the South of the Servants departed. Remission of all their Sins; that through the Fleip of pious Supplications, they may obtain the Pardon which they have always been definous of.

PRevent we befeel thee, not be there our Actions by thy hely Inflications, and carry them on by the gracious Affilt ance, that every Prayer and Work of ours may begin always from thee, and by thee be happily ended.

O Almighty and eternal God, who halt Dominion over the Living and the Dead, and art merciful to all these whom thou foreknowest shall be thine by Faith, and good Works: we humbly beseen thee, that they, for whom we have proposed to offer our Prayers, whether this present

World

Lingil

prasens Sæculum adhue in Carne setines, vel suturum jam exutos Corpore suscepit, Intercedentibus omnibus Sanctis tuis. Pietatis tuæ Clementia, omnium Delictorum surum Veniam consequantur, per Dominum nostrum Jesum Christym Filium tumma quid tecum avivit. Et regnat, pen omnia Sæcula Sæculorum adment yan so

with the Fire want of Spirit what the V. E. Maris Stella, was thee was V. A. II Dei Mater Almayle a thiw each hard Cod, the Createsgrill requelesupth Foetix Ceeli Porta. Internal sen lla of thy Servance departed sylve bulli ename? Gabrielis Ore: decoult stadt ; mis vindr Funda nos in Pace, it sono insignationiq Mutans Hevæ nomen verh deidw. nobres Solve Vincla reis. firous of. Profer Loumen Coelessisso we move CI Alanofratpelled will be Allon Allon alek and carry them on by stapled affany and Montrage ele Matremai grava part cons Sumat per te Precessod ayawla nigod yam Qui pro nobis Natus, be happily ended. Almighry and eternal Court Marilu Virgo Singulatis od revo nomine C Inter omnes Mitis, lutionement bine Beetl Nos culpis Solutos, IL A Jawon de la podis Mites fac & caffos and sweet and a boog bos Vitam præsta puram, mod v not vent inte Iter Para muymalismy groving the rest

World still retains them in the Fleth, for the next World has received them out of their Bodies, may by the Intercession of thy Saints, and the Clemency of thy Goodness, obtain Pardon and full Remission all their Sins thro' our Lord Jefus Chris, who lives and reigns with thee in the Unity of the Holy Ghoft, one God, World Without Endited mentative iden in 19 15

The HYMN.

TAIL you the Seas bright Star, Who God's pure Mother are. Perpetual Virgin: Blefts iamo de muni-Gate of Heavenly Reft; ido ship oios Taking the Moe from the ston suitigons The Angel Gabriel's Tongues and Firm Peace unto us give, Ancu. Repair the Fault of Eve: Offenders Bonds unbind a 9 Give Light unto the Blind: Our Evils the isway of zibnulong a For Good vouchfafe to pray mod Show us the Mother's Care 2010 A 10414 To him convey our Prayer, viconia and CI Who for our Sake purion communit is The Title of a Son, identified sup , entre Offingularly charteingon 9 on Lugar 1000 Whole Meekhels all furpals dry in a I Our Sins being all exiled in A manufidue Render us chaft and mild on minh siver Grant that our Lives be pure botto A Prepare the Way Reuseou ni levill smed

World till retains the mule fresheling W the next World has required silon newmass? Sithous Deo Patti, vd warn soubed wieds Summo-Christo Decits, and bas and evel Spiritto Sanctod bas nobre I nimdo dan Tribus Monoranius, o aki Ameniah II. VIVI Dignare me vlaudare lte, Virgo fa-

of the Holy Good, case God, Visited R. Da mihi virtutem contra Hoftestues. OREMUS.

Efende quælumus, Domine, Beara Maria demper Virgine intercedente, istam ab omni adversitate Familiam: Et toto Corde tibi profratam, ab Hoftium propitius tuere clementer Insidiis, per Je-The Angel Cabriel's Bos mullind mul R. Amen. Perce unto us give, of nem A.

### Repair the Fauir of Bre ; P. s. land mruisand eraboutto

Give Light unto the Blind; E profundis clamavised se Domine; Domine, exaudi Vocem, meam, 107 Fiant Aures tuze intendentes in Vocem Deprecationis mental 100 raynos mid o'l'

Si Iniquitates absenvayeris Domine or Domine, quis sustinebit. ace a fo sit I ad T

Quia apud te Propitiatio est suproptor Legem tuam arbitinuite, Domine. slon W

Substinuit Anima mea in verbo ejus, sporavit Anima mea in Dominodo au aba H

A Custodia Maturina usque ad Nooten, speret Israel in Domino, yow and annual

Milk

23

That leoking Jelustwoned Lugs 1110
May joy eternally 125 A must be presented and the Praise to the Father's Deity, 127 and 121
To Christ all Glory be; 121
To the Holy Gholinthe famous post N

To three one Honour frame. R. Arren.
V. Vouchsafe that I may praise thee, O

Orationes feautntes ad libitaignille bases

R. Give me Force against thy Enemies.

The Intercellion of the Ableffell Virgin Many; this stay Family from all most wer fay; and being profuse before the with a most profound Hamility of Heart, and confidence as from the Spaces of our Enemies: Thro: Joses Christ our Lord,

fortium pervenire concedas. .nemA . R.

#### PSALM.

Rom the Depths Thave cry'd to thee, of Lord, Land hear my Voice of A Let thine Ears be attentive to the Voice of my Betition. The bold of an arrivation of the Lord, Lord, who shall furtain it lev) sure is the

Because with thee there is Propitiation, and bocause of the Law Lahate surport of thee, Octord.

My Soul has expected in this Word, my Soul has thoped in our Lord.

From the Morning Wasch even matil Night; let I frael hope in our thoud I and

Cottainer

Becaule

Quia apud Dominum misericordia, & copiosa apud cum Redemptio. 222 you y M

Et ipse redimet Israel ex omnibus Ini-

V. Requiem aternam dona eis, Domine.

"R! Et lux perpetua luceat eis, and o'l'

O estimating vem I mad abhitato."

Orationes sequentes ad libitum dicenda.

Oratio pro Amicis, Benefactoribus, &c.

Deus Veniæ Largitor & Humanæ Salutis Amatore Quæsumus Clementiam tuam, ut nostræ Congregationis, Frances, Propinquos & Benefactores, qui ex hoc Sæculo transierunt, Beatâ Mariâ semper Virgine intercedente, cum lomnibus Sanctis tuis, ad perpetuæ Beatitudinis Confortium pervenire concedas.

A Biolve quæinmus, Domine, Animam Biolve quæinmus, Domine, Animam Famulicum (vel Famulæ tuæ) N. lab omni vinculo Delictorum, ut in Refurrecationis Gloria inter Sanctos & Electos duos refuscitatus (vel refuscitata) respiret.

mabus Famuli (vel) Famulæ mi (vel) mabus Famuli (vel) Famulæ mi (vel) tuæ) cujus anniverfarium Depositionis Diem commemoramus, Refrigerii Sedem, Quielis Beatitudinem, & Luminis Claritatem, per Dominumo & Luminis Claritatem, per Dominumo & Confiteor

Because with our Lord there is Mercy, and with him plentiful Redemption.

And he shall redeem Ifrael from all his

Iniquities.

V. Eternal Rest give to them, O Lord. R. And let perpetual Light shine unto

them.

Note, One or more of the following Prayers may be faid according to Occasion, or Devotion.

A Prayer for Friends, Benefactors, &c. O God the Giver of Pardon, and Lover of human Salvation, we beleech the Clemency, that thou grant the Brethren of our Congregation, Kinsfolks and Benefactors who are departed out of this Life, through Intercession of the Blessed Virgin Mary, and all the Saints, to come to the Fellowship of eternal Happiness.

A Prayer for one dead, Man or Woman.

A Biolve, we befeech thee, O Lord, the Soul of thy Servant N. from the Bonds of all his (or ber) Sins, that being raised up again among thy Saints and Elect, he (or she) may be refreshed in the Glory of the Refurrection.

A Prayer on the Anniversary.

God, the Lord and giver of Pardons, grant unto the Soul of thy Servant, N.N. departed, whose Anniversary we commemorate, the Seat of Resreshment, the Blessed ness of Rest and the Clearness of Light, thro our Lord Jesus Christ. R. Amen.

В

Eccanie with our Lord there is Mency, and with him plentful Redemption. And he that reduced that theat all

P. Frenal Roll give to them. O Lord: R. And let perpeted Light fine unto

Note, One or more of the following Freens may be faid according to Occession, or Denotices.

Confiteor ante Examen Conscientia. Onfiteor Deo Omnipotenti, benta Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptiftæ, Sanctis Apostolis Petro & Paulo, & omnibus Sanctis, quia peccavi nimis Cogitatione, Verbo & Opere, mea Culpa, mea Culpa, mea maxima Culpa.

The Examination of Conscience, with a short Reme flection between every Point.

I Let us give Thanks to Almighty God for all his Benefits, and in particular for those he has bestowed upon this Day.

Most liberal Lord God! we give thee Thanks for all thy Mercies to us, Spiritual and Temporal, General and Particular, more especially for the Favours beflowed upon us this Day past. May thy holy Name be eternally praised and glorified, and may we never be ungrateful to thy hedd and that up to the Bounty.

A Prayer on the Day of the Departure of Man or Woman.

Elease, O Lord, we beseech thee the Soul of thy Servant, from all the Chains of Sin, that being dead to the World (be or she) may live to thee, and whatever Sin (be or she) has committed in this Life, thro human Frailty, do thou of thy most merciful Goodness forgive, thro our Lord. The Confession before Examination of Con-

T Confess to Almighty Gode to the bleffed Mary ever Virgin, bleffed Michael the Archangel, bleffed John Baptift, the holy Apostles St. Peter and Paul, and to all the Saints, that I have grievoully finned in Thought, Word, and Deed, thro' my Fault, three my Fault, three my most grieyous Fault living the passion of son

2. Let us beg the Grace of the Holy Ghoft, that we may know our Sins, and be heartily forry for them.

Divine Spirit of Truth! illuminate our Minds, and bring toour Remembrance all the Sins we have this Day committed, and give us a true Sorrow and Contrition for the fame.

3. Let us endeayour to call to mind all our Sins of this Day, and in particular those we are most subject to. Here make a short Resection and Examen of the past Day.

tol A

4. Let us endeavour to be heartily forry for our Sins, and make a firm Purpole of Amendment.

Merciful God! I am forry, from the bottom of my Heart, for these and all other my Sins. It grieves me, it grieves me that I have so unworthily offended thee. I implore thy Clemency, and hope to receive the Pardon I now humbly ask. I offer to thee, in Satisfaction for all my Sins of Thought, Word and Deed, especially those I have committed this Day, the facred Merits

Ideo precon beatam Mariam femper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, Sanctos Apofolos Petrum & Paulum, & omnes Sanctos, orare pro me ad Dominum Deum noftrum.

### ANTIPHONA. ANDIPHONAL

C Alva nos, Domine, Vigilantes; custodi onos Dormientes, ut vigilemus cum Christo & requiescamus in Pace. R. Amen. V. Custodi nos, Domine, ut Pupillam Oculi tui. R. Et fub Umbra Alarum tuarum protege nos. V. Dignare, Domine, nocte ista. R. Sine Peccato nos custodire. V. Miserere nostri, Domine. R. Miserere nostri. V. Fiat Misericordia tua, Domine, fuper nos. R. Quemadmodum speravimus in te. V. Domine, exaudi Oral tionem meam. R. Et Clamor mens ad te veniat. V. Dominus vobiscum. R. Et cum Spiritu tuo. OR EMUS.

of thy beloved Son Jefus Christ. I firmly purpose never more wilfully to offend thee. I refolve, from this Moment, to endeavour to love and ferve thee better than hitherto I have done. Confirm me in this good Pur-1 pole to the Glory of thy holy Name, and the eternal Salvation of my Soul! Amen, Amen.

5. Let us commend ourselves this Night to the Protection of Almighty God, our bleffed Lady. holy St. Joseph, St. Michael, our holy Angel Guardian, and all the holy Angels and Saints.

Therefore I befeech the bleffed Virgin Mary : the bleffed St. Michael the Archangel, the bleffed John Baptift, the holy, Apolities, St. Peter and Paul, and all the Saints to pray to our Lord God for me.

ANTIPHON.

Cave us, O Lord, waking, and keep us O fleeping, that we may watch with Christ, and well in Peace of Ry Amen, must du!

Preferve us as the Apple of thine Eye.

R. And protect us under the Shadow of Periodits ourdis libera nos, feineniW with

V. Vouchfafe, O Lord, to keep us this Night without Sin. R. Have Mercy on os. O Lord, have Mercy on us. F. Thy Mercy be upon us, O Lord. R. As we have our our Trust in thee. V. O Lord, hear my Prayer. R. And let my Supplication come unto thee W Our Lord be with you. R. And with thy Spine Torquis !!

OR EMUSE bayolad wis to Ilita quæsimus Domine, Habitationem istam, & omnes insidias Inimici ab ea longe repelle; Angeli tui Sancti habitent in tâ, qui nos in Pace custodiant, & Benedictio tua fit super nos semper, per Christum Dominum nostrum.

R. Amen.

Z. Dominus vobiscum.

R. Et cum Spiritu tuo.

L. Benedicamus Dimino. is Box , and Brand

R. Deo Gratias.

BENEDICTIO.

Benedicat & custodiat nos omnibotens & misericors Dominus, Pater, Films & Spiritus fanctus. Dood 100 or varq of maine

### LITANIÆ, Beata Virginis Mariæ,

Beeping, this Mean HyTWIRA with Chill

OUb tuum Prælidium confugimus, fancta Dei Genetrix, nostras Deprecationes ne despicias in Necessitatibus nostris, sed à Periculis cunctis libera nos, semper Virgo Gloriofa & Benedicta. O .AldouoV .V

Night without Sin. R. H. ve. nolils siry X.

O Lord, have Mercy on us. .nolisla stirda be upon us, O Lord. R. Molies ed

Christe audi nos.

our Trust in thee, V. . Christe exaudi nos.

Pater de Coelis Deus, Miserere nobis. Fili Redemptor Mundi Deus, Miserere

Tilit, we befeech thee, O Lord, this Habitation, and repel far from it all Snares of the Enemy; let thy holy Angels dwell therein to preserve us in Peace, and thy Bleffing be upon us for ever, thro' Jefus Christ our Lord. Fratige Gratige Ino Tird

R. Amen.

M ter Puriffima. V Our Lord be with you mided Total

R. And with thy Spirit, photon will

V. Bless we our Lord. Merometal result

R. Thanks be to God sellidem A rotaM

The BLESSING TOTAL

The Almighty and merciful Lord Father, Son, and Holy Ghost, bless and pre-ferve us.

The LITANIES of our Bleffed Lady.

ANTHEM.

E fly to your Patronage, Mother of God! Despile not our Prayers in our Necessities, but deliver us from all Dangers, O glorious and ever bleffed Virgin. Could nother Lexities.

Lord have Mercy on us. Juning and

Christ bave Mercy on as bidenono H and

Christ hear us. Vas Insune Devotionie

Christ graciously bear us.

God the Father of Heaven, Have Mercy

on us

God the Son Redeemer of the World, Have Mercy on us

God

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Spiritus Sancte Deus, Miserere
Sancta Trinitas unus Deus, Miserene
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Ark

God-So Holy Ghoft. Fæderis Arca, Trinity one God. Tanua Cœli. Stella Matutina. Minuter of Cod. Salus Infirmorum, Refugium Peccatorum Confolatrix Afflictorum. Auxilium Christianorum Regina Angelorum, Acro Com redo Regina Patriarcharum. Zodner Underitt. Regina Prophetarum, other Untouch'd Regina Apostolorum, Mother moft An Regina Martyrum Regina Confessorum, minhA floor real old Regina Virginum, dotard use to red old Regina Sanctorum omnium, 100 10 1911 old Agnus Dei qui tollis Peccata Mundi, Parce nobis. Domine. Agnus Dei qui tollis Peccata Mundi, Exaudi nos. Domine. Agnus Dei qui tollis Peccata Mundi, Mi-Terere notis.

Sub tuum Præsidium, &c.

V. Ora pro nobis Sancta Dei Genetrix, R. Ut digni efficiamur promissionibus. Christi.

Tower of Devid, Tower of Ivory, Louis of Gold, The LITANLLS.

Ark of the Covenant. Gate of Heaven Morning Star. Health of the Weak. Refuge of Sinners. Comforter of the Afflicted, Help of Christians. Queen of Angels, Queen of Patriarchs. Queen of Prophets. Queen of Apostles. Queen of Martyrs, Lower Man Queen of Confessors, -yea meijolia Queen of Virgins, Queen of all Saints Lamb of God who takest away the Sins of the World, Spare us, O Lord. Lamb of God who takest away the Sins of the World, Hear us, O Lord. Lamb of God who takeft away the Sins of the World, Have Mercy on us.

#### ANTHEM.

WE fly to your Patronage, holy Mother of God, despise not our Prayers in our Necessities, but deliver us from all Dangers, Oglorious and ever blessed Virgin. V. Pray for us, O holy Mother of

God.

R. That we may be made worthy of the Promises of Christ.

#### OREMUS.

Ratiam tuam, quæsumus, Domine, mentibus postus infunde, ut qui Angelo nuntianti, Christi Filii tui Incarnationem cognovimus, per Passionem ejus & Crucem, ad Resurrectionis Gloriam perducamur, per eundem Dominum nostrum.

R. Amen.

V. Divinum Auxfium maneat femper nobifeum.

R. Amen.

old viol

## Let us PRAY

Pour forth, we befeech thee, of Lord, thy Grace into our Hearts, that we, to whom the Incarnation of Christ thy Son was made known by the Melfage of an Angel, may, by his Passion and Cross, be brought to the Glory of the Refurection, throthe same Jesus Christ our Lord.

R. Amen.

V. May the Divine Affiltance remain always with us,

R. Amen.

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This BOOK is not to be fold, but given away.

LONDON:

Printed by JOHN PARAMORE, at the Foundry, Upper-Moorfields, 1783.

## An Extract \* from pious JOHN BUNYAN's Dedication of his HEAVENLY FOOTMAN:

#### BEING

## " An Epistle to all slothful People."

#### " FRIENDS!

SOLOMON fays, that the defire of the flothful killeth him. No greater shame can be fal a man, than to see that he has fooled away his foul, and sinned away eternal life. The way to do it is, to be slothful in the work of salvation. Slothfulness has these two evils, to neglect the time in which it should be getting heaven, and to bring in untimely repentance. He, who shall lose his soul through slothfulness, will have no cause to be glad thereat, when he comes to hell.

The fluggard will not plough by reason of the cold. Prov. xx. 4. That is, he will not break up the fallow-ground of his heart, because there must be some pains taken by him that will do it. He that is slothful in the things of this world, is loth to set about the work he should follow—is willing to make delays—will make any small matter a sufficient excuse to keep him off from plying his work—does his work by halves—does usually lose the feason, in which things are to be done. And thus it is also with them that are slothful for heaven;

<sup>\*</sup> This Extract is published, (1) To stir up lazy and inconsistent Arminian professors, who affert, that we should work out our own salvation with all diligence, and yet neglect doing it: And (2) to convince of partiality the contentious Calvinists, who quarrel with their brethren for preaching confidently the very same doctrine, which is inconsistently maintained by their orthodox teachers, among whom pious John Burryan stands in the first rank.

they miss the season of grace: and therefore they will be chid for the same. Thou wicked or slothful fewant, out of thine own mouth will I judge thee: thou faidst I was thus and thus, Luke xix. 22, 23. Wherefore then gavest not thou my money to the bank, &c? Take the unprofitable servant, and cast him into

outer darknefs. Matt. xxv. 26, 30.

What shall I say? Time runs, and will you he slothful? Your souls are worth a thousand worlds, and will you be slothful? The curse of God hangs over your heads, and will you be slothful? Devils are laborious, and seek by all means to keep you out of heaven; and will you be slothful? Would you be willing to be damned for slothfulnels? Was Christ slothful in the work of your redemption? If all this will not move, I tell you, God will not be slothful to damn you.

Obj. But if I should set in, and run as you would have me, I must run from all my sins, and lose the love of my friends. Ans. True: yet if thou dost not, thou wilt run into hell-fire, and thou art sure to lose the love of God, and the benefit of

thow wou not find they, w

heaven.

Obj. But furely I may begin this, time enough, a year or two hence?' Anf. Hast thou any lease of thy life? Dost thou know whether the day of grace will last a week longer or no? For the day of grace is past with some, before their life is ended. And if it should be so with thee, wouldst not thou fay, "O that I had begun to run before the day of grace had been past, and the gates of heaven shut against me?" But all these are the words of a slothful spirit. Arise, man, be slothful no longer. Set foot, and heart, and all into the way of God, and The crown is at the end of the race. There also stands the loving Fore-runner Jesus. Otherefore do not delay, but put in practice the words of the men of Dan: Arife; for we have feen the land; and behold, it is very good: and are ye fill? Do ye forbear running? Jud. xviii. 9."